



**Cherwell**

DISTRICT COUNCIL  
NORTH OXFORDSHIRE

**Committee: Licensing Acts Sub Committee**

**Date: Wednesday 5 August 2026**

**Time: 10.00 am**

**Venue: 39 Castle Quay, Banbury, OX16 5FD**

## **Membership**

Councillor Rebecca Biegel  
Councillor Douglas Webb

Councillor Chris Pruden

## **AGENDA**

### **1. Appointment of Chair of the Sub-Committee**

### **2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest that they may have in any of the items under consideration at this meeting.

**Note:** Any Member with a disclosable pecuniary interest will not be able to participate in the hearing, and should therefore notify the Monitoring Officer in advance so that arrangements may be made for an alternate Member to attend.

### **3. Application to grant a New Premises Licence (Pages 5 - 34)**

Report of Health Protection, Compliance and Licensing Manager

#### **Purpose of report**

To determine a New Premises Licence application for the location of 67 Calthorpe Street, Banbury, Oxfordshire, OX16 5EX as applied under the Licensing Act 2003.

#### **Recommendations**

There are no recommendations. In reaching its decision the sub-committee should consider the objections received and what is appropriate for the promotion of the licensing objectives.

- the prevention of crime and disorder – Whether the late night refreshment activity and/or applicant represents, or is likely to represent, a risk to the public in relation to crime and disorder or a safeguarding concern.
- public safety - whether the activity represents, or is likely to represent, a substantial risk to public safety.
- the prevention of public nuisance – whether the activity represents, or is likely to represent, a substantial risk to nuisance to the public from noise and/or odour particularly in residential areas.
- the protection of children from harm - whether the activity represents, or is likely to represent, a substantial risk to children

**Councillors are requested to collect any post from their pigeon hole in the Members' Lounge before or at the end of the meeting.**

## **Information about this Meeting**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Evacuation Procedure**

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### **Access to Meetings**

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### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Aaron Hetherington / Patrick Davis, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Shiraz Sheikh**  
**Monitoring Officer**

Published on Tuesday 28 July 2026